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Total Number of Pages in This Submission

Application Number	10/690,936
Filing Date	October 22, 2003
First Named Inventor	Badenell
Art Unit	2623
Examiner Name	Ekpo
Attorney Docket Number	W2100/288328

**ENCLOSURES (Check all that apply)**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Remarks

Communication Regarding Examiner Interview Summary

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Lawrence A. Aaronson, P.C.		
Signature	/Lawrence A. Aaronson/		
Printed name	Lawrence A. Aaronson		
Date	2010-05-24	Reg. No.	38,369

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	/Lawrence A. Aaronson/		
Typed or printed name	Lawrence A. Aaronson	Date	2010-05-24

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